### RIVER YEALM & DISTRICT ASSOCIATION

Registered Charity No. 262929

## MINUTES OF A COMMITTEE MEETING

Held at Corrofell 7.30pm Tuesday 26<sup>th</sup> November 2019

- 1. **Apologies** Helen Lancina, Peter Faulkner, Lesley Dempsey
- 2. **Minutes** of Meeting 24<sup>th</sup> September 2019 were approved.

### 3. Chairman's Report

The new bank account was now set up with a mandate that any two of the following

to sign – Alan Lomax Christopher Bradley

Christopher Lunn Helen Lancina

80 letters had been delivered to members for whom no e mail was held.40 of these had responded and filed e mail addresses with us. This means that the "stuffing meeting" would now be down to approx. 40 members.

# 4. Secretary's Report

None as our Secretary was unable to attend meeting but had been beavering away as usual!

# 5. Treasurer's report

Membership at 305. [ 5 new, 2 moved away, 1 RIP ]

Cash in Hand and at Bank £1607.00. Court Wood Fund reached £17880.00 + possible £500.00 and leaving, after purchase, £3670.00 for immediate maintenance required.

Village directory sales 10 since last meeting and 112 in total.

# 6. Planning

Parsonage Farm Development. Application now includes 1 five bed in the 5 open market homes, all houses now full two storey and tandem parking on each affordable houses and no garages. All to be primary residences. [In the long term how is this enforced?] Affordable homes to be for over 55's.

Plymouth & South west Devon JLP – Supplementary Planning Document. Consultation ends 6<sup>th</sup> January 2020.

Noted of ongoing problems with development sites expanding onto the highway despite undertakings made in planning applications [particularly Yealm Road at present.]

### 7. Court Woodland

Full report from Christopher Lunn attached. RYDA existing insurance extended to cover the woodland at no extra cost.

### 8. Derelict building – International Paints Lab.

SHDC Building Control is to visit and report to Parish Council.

### 9. **AOB**

Guest speaker for the AGM possible from Woodland Trust Thanks to Susanne for hosting this meeting

## 10. **Date of next meetings**

15<sup>th</sup> January 2020. Stuffing meeting 7<sup>th</sup> March 2020.